



# CHRISTMAS EVE

*Nativity Pageant and Holy Eucharist*

*December 24, 2025 at 4 o'clock in the afternoon*

## **ST PETER'S CHURCH IN ESSEX FELLS**

A PARISH OF THE EPISCOPAL DIOCESE OF NEWARK

271 Roseland Avenue, Essex Fells, NJ 07021

973.226.6500 • [stpetersef.org](http://stpetersef.org)

# HOLY EUCHARIST

VOLUNTARY

*Prayer of St. Gregory*

*Alan Hovhaness*

*Please stand as the Procession begins and join in singing*

ENTRANCE HYMN

*Hymnal 1982, 102*

*Text: Cecil Frances Alexander, 1848, alt.*

*Tune: Henry J. Gauntlett, 1858*

*Chorister*

*Once in royal David's city  
Stood a lowly cattle shed,  
Where a mother laid her baby  
In a manger for his bed:  
Mary was that mother mild,  
Jesus Christ her little child.*

*Please sing the remaining stanzas*

2 He came down to earth from heaven,  
Who is God and Lord of all,  
And his shelter was a stable,  
And his cradle was a stall;  
With the poor, the scorned and lowly,  
Lived on earth our Savior holy.

3 For he is our lifelong pattern;  
Daily, when on earth he grew,  
He was tempted, scorned, rejected,  
Tears and smiles like us he knew.  
Thus feels for all our sadness,  
And he shares in all our gladness.

4 Not in that poor lowly stable,  
With the oxen standing round,  
We shall see him; but in heaven,  
Where his saints his throne surround:  
Christ, revealed to faithful eye,  
Set at God's right hand on high.

OPENING ACCLAMATION

*Presider*  
*People*

Blessed be God: Father, Son, and Holy Spirit.  
And blessed be God's kingdom, now and forever. Amen.

## GLORIA

Robert Powell

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## COLLECT OF THE DAY

*Presider*  
*People*

God be with you.  
 And also with you.

*Presider* Let us pray. O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting.

*People* **Amen.**

*Please be seated*

## THE LESSONS

### FIRST LESSON

*Isaiah 2:9-7*

*Reader* A reading from the Book of Isaiah. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the LORD of hosts will do this.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Please stand and sing*

### HYMN

*LEVAS II, 21*

*Spiritual, adapt. John W. Work, Jr; arr. Horace Boyer*

*Refrain* **Go, tell it on the mountain,  
Over the hills and everywhere;  
Go, tell it on the mountain,  
That Jesus Christ is born.**

**I While shepherds kept their watching  
O'er silent flocks by night,  
Behold throughout the heavens  
There shown a holy light. *Refrain***

2 The shepherds feared and trembled  
When lo! above the earth  
Rang out the angel chorus  
That hailed our Savior's birth. *Refrain*

3 Down in a lowly manger  
The humble Christ was born,  
And God sent us salvation  
That blessed Christmas morn. *Refrain*

NATIVITY PAGEANT

*Luke 2:1-20; Matthew 2:1-12*

*Please remain seated and sing these carols during the Pageant*

CAROL

*Hymnal 1982, 79*

*Text: Philipps Brooks, 1867; Tune: Lewis Redner, 1868*

I O little town of Bethlehem,  
How still we see thee lie!  
Above thy deep and dreamless sleep  
The silent stars go by;  
Yet in thy dark streets shineth  
The everlasting Light;  
The hopes and fears of all the years  
Are met in thee to-night.

CAROL

*Hymnal 1982, 101*

*Text: William Kirkpatrick; Tune: Traditional English*

I Away in a manger, no crib for his bed,  
The little Lord Jesus laid down his sweet head.  
The stars in the bright sky looked down where he lay,  
The little Lord Jesus asleep on the hay.

CAROL

*Hymnal 1982, 128*

*John H. Hopkins Jr., 1857*

I We three kings of Orient are,  
Bearing gifts we traverse afar,  
Field and fountain,  
Moor and mountain,  
Following yonder star.  
O star of wonder, star of night,  
Star with royal beauty bright;  
Westward leading,

Still proceeding  
Guide us to thy perfect light!

REFLECTION

*The Rector*

*Please stand and say together*

NICENE CREED

*ALL*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

*Deacon*

At the birth of Jesus, angels proclaimed peace to God's people on earth. Let us now pray for the church and world.

*Leader*

Gracious and loving God: the darkness that covered the earth has given way to the bright dawn of your Word made flesh: We pray for Sean our Presiding Bishop, Carlye our Bishop, and all the clergy and people. May we be a people of the light and faithful to your Word, that we may bring your life to the weary world. Lord, in your mercy:

*People*

**Hear our prayer.**

*Leader*

Guide the peoples of this and every nation in the way of your justice and truth, that there may be peace on earth and goodwill among all peoples. We

pray for all those in authority; and for all who serve in the military and in harm's way. Lord, in your mercy:

*People*

**Hear our prayer.**

*Leader*

Thank you for the gift of life with all its blessings and sorrows. Strengthen and bless all who celebrate birthdays and anniversaries this week. Shield the joyous, be present with those who are alone, and comfort and strengthen those in any need or trouble, those whom we now name. Lord, in your mercy:

*People*

**Hear our prayer.**

*Leader*

Your mercy is everlasting and your love is beyond measure. Help us to bring and end to all poverty and racism, which keep your children hungry and powerless. Grant that your peace would rule in our hearts and in our lives. Lord, in your mercy:

*People*

**Hear our prayer.**

*Leader*

The Word became flesh that the kingdom of heaven might be open to all believers. May all who have gone before us have a place in your heavenly kingdom. Lord, in your mercy:

*People*

**Hear our prayer.**

*Presider*

O God, you make us glad by the yearly festival of the birth of your only Son Jesus Christ: Grant that we, who joyfully receive him as our Redeemer, may with sure confidence behold him when he comes to be our Judge; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People*

**Amen.**

THE PEACE

*Presider*

The peace of the Lord be always with you.

*People*

**And also with you.**

WELCOME & ANNOUNCEMENTS

*During the offering, please feel free to make a gift and offering in thanksgiving to God. To take advantage of our electronic giving options, please follow the QR code with your electronic device.*



THE HOLY COMMUNION

ANTHEM

*Noël Regney and Gloria Shayne, 1962*

*Said the night wind to the little lamb:*

*Do you see what I see?*

*Way up in the sky, little lamb:*

*Do you see what I see?  
 A star, a star, dancing in the night  
 With a tail as big as a kite.  
 Said the little lamb to the shepherd boy:  
 Do you hear what I hear?  
 Ringing through the sky, shepherd boy:  
 Do you hear what I hear?  
 A song, a song high above the trees,  
 With a voice as big as the sea.  
 Said the shepherd boy to the mighty king:  
 Do you know what I know?  
 In your palace warm, mighty king:  
 Do you know what I know?  
 A Child, a Child shivers in the cold,  
 Let us bring him silver and gold.  
 Said the king to the people everywhere:  
 Listen to what I say!  
 Pray for peace, people, everywhere:  
 Listen to what I say!  
 The Child, the Child sleeping in the night,  
 He will bring us goodness and light.*

*Please stand and sing*

HYMN

*Hymnal 1982, 83*

*Text: Latin 18th century; tr. Frederick Oakley, alt.*

*Tune: John Francis Wade, Cantus Diversi, 1751*

- I**    **O come, all ye faithful,**  
**Joyful and triumphant,**  
**O come ye, O come ye to Bethlehem;**  
**Come and behold him,**  
**Born the King of angels;**  
       *O come let us adore him, O come let us adore him,*  
       *O come let us adore him, Christ the Lord.*
- 2**    **God from God,**  
**Light from Light eternal,**  
**Lo! he abhors not the Virgin's womb;**  
**Only begotten Son of the Father;**  
       *O come let us adore him, O come let us adore him,*  
       *O come let us adore him, Christ the Lord.*

- 3 Sing, choirs of angels,  
 Sing in exultation,  
 Sing, all ye citizens of heaven above  
 Glory to God—glory in the highest;  
*O come let us adore him, O come let us adore him,  
 O come let us adore him, Christ the Lord.*

THE GREAT THANKSGIVING

*Eucharistic Prayer B*

*Presider*

God be with you.

*People*

And also with you.

*Presider*

Lift up your hearts.

*People*

We lift them to the Lord.

*Presider*

Let us give thanks to the Lord our God.

*People*

It is right to give God thanks and praise.

*Presider*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

*New Plainsong Mass, David Hurd*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and  
 earth are full of your glo - ry. Ho - san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*Presider*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from

the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*ALL* **We remember his death, we proclaim his resurrection, we await his coming in glory.**

*Presider* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People* **AMEN.**

LORD'S PRAYER

*Presider* As our Savior Christ has taught us, we are bold to say,

*ALL* **Our Father in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

Give us this day our daily bread.  
 And forgive us our trespasses,  
     as we forgive those who trespass against us.  
 And lead us not into temptation,  
     but deliver us from evil.  
 For thine is the kingdom, and the power, and the glory,  
     for ever and for ever. Amen.

BREAKING THE BREAD

*A period of silence is kept, then all sing*

(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)  
 Christ our Pass - o - ver is sac - ri - ficed for us;  
 there - fore let us keep the feast.  
 (Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)

The image shows four staves of musical notation in G major (one sharp). The first staff contains the lyrics "(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)". The second staff contains "Christ our Pass - o - ver is sac - ri - ficed for us;". The third staff contains "there - fore let us keep the feast.". The fourth staff contains "(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)".

*Presider*

The Gifts of God for the People of God.

*All baptized Christians are welcome to receive the Bread and Cup to be in communion with God and each other. You may receive only the bread by placing your hands together flat in front of you (Gluten-free wafers are available upon request). Afterwards you may drink wine from the chalice. If you would rather have the bread intincted (dipped) in the wine, you may hand the bread to the person administering the chalice and they will intinct and hand it back to you. If you (or your child) would rather not receive the Sacrament, you may come to the altar rail during Communion and cross your arms on your chest for a blessing.*

HYMN

*Hymnal 1982, 115*

*Text: William Chatterton Dix, 1865; Tune: Traditional English*

I What child is this, who, laid to rest  
 On Mary's lap is sleeping?  
 Whom angels greet with anthems sweet,

While shepherds watch are keeping?  
*This, this is Christ the King,  
Whom shepherds guard and angels sing:  
Haste, haste to bring him laud,  
The babe, the Son of Mary.*

2 Why lies he in such mean estate  
Where ox and ass are feeding?  
Good Christian, fear: for sinners here  
The silent Word is pleading.  
*This, this is Christ the King,  
Whom shepherds guard and angels sing:  
Haste, haste to bring him laud,  
The babe, the Son of Mary.*

3 So bring him incense, gold, and myrrh,  
Come, peasant, king, to own him;  
The King of kings salvation brings,  
Let loving hearts enthrone him.  
*This, this is Christ the King,  
Whom shepherds guard and angels sing:  
Haste, haste to bring him laud,  
The babe, the Son of Mary.*

HYMN

*Hymnal 1982, 89  
Text: Edmund H. Sears, 1846, alt.  
Tune: Richard Storrs Willis, 1850*

1 It came upon the midnight clear,  
That glorious song of old,  
From angels bending near the earth  
To touch their harps of gold!  
“Peace on the earth, good will to men,  
From heaven’s all gracious King!”  
The world in solemn stillness lay  
To hear the angels sing.

2 Still through the cloven skies they come  
With peaceful wings unfurled,  
And still their heavenly music floats  
O’er all the weary world;

Above its sad and lonely plains  
They bend on hov'ring wing,  
And ever o'er its babel sounds  
The blessed angels sing.

3 Yet with the woes of sin and strife  
The world has suffered long;  
Beneath the heav'nly hymn have rolled  
Two thousand years of wrong;  
And warring humankind, hears not  
The tidings which they bring:  
O hush the noise, and cease your strife,  
And hear the angels sing!

4 For lo! the days are hastening on,  
By prophets seen of old,  
When, with the ever-circling years,  
Shall come the time foretold;  
When peace shall over all the earth  
Its ancient splendors fling,  
And all the world give back the song  
Which now the angels sing.

PROLOGUE TO THE GOSPEL OF JOHN

*John 1:1-14*

*The congregation's candles are lit; please kneel or sit as you are able*

*Reader*

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become

children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

AND THE WORD BECAME FLESH and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

*After the Handbell Choir plays, please join in singing*

HYMN

*Hymnal 1982, 111*

*Text: Joseph Mohr, 1818*

*Tune: Franz Grüber, 1818, harm. Carl Reinecke*

- 1      **Silent night, holy night,  
All is calm, all is bright  
Round yon virgin mother and child,  
Holy infant, so tender and mild,  
Sleep in heavenly peace.  
      Sleep in heavenly peace.**
- 2      **Silent night, holy night,  
Shepherds quake at the sight,  
Glories stream from heaven afar,  
Heavenly hosts sing alleluia;  
Christ, the Savior, is born!  
      Christ, the Savior, is born!**
- 3      **Silent night, holy night,  
Son of God, love's pure light  
Radiant beams from thy holy face,  
With the dawn of redeeming grace,  
Jesus, Lord, at thy birth.  
      Jesus, Lord, at thy birth.**

POSTCOMMUNION PRAYER

*Please stand*

*Presider*  
**ALL**

Let us pray.

God our Father, in this night you have made known to us again the coming of our Lord Jesus Christ: confirm our faith and fix our eyes on him until the day dawns and Christ the Morning Star rises in our hearts. To him be glory both now and for ever. Amen.

BLESSING AND DISMISSAL

*Presider*

May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness.

*People*

**Amen.**

*Presider*

May God, who sent his angels to proclaim the glad news of the Savior's birth, fill you with joy, and make you heralds of the Gospel.

*People*

**Amen.**

*Presider*

May God, who in the Word made flesh joined heaven to earth and earth to heaven, give you his peace and favor.

*People*

**Amen.**

*Presider*

And may the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

*People*

**Amen.**

*Deacon*

Let us go forth into the world, rejoicing in the power of the Spirit.

*People*

**Thanks be to God.**

HYMN

ANTIOCH

*Text: Isaac Watts, 1719, alt.; Tune: arr. Lowell Mason, 1836*

- 1 Joy to the world! the Lord is come:  
let earth receive her King;  
Let every heart prepare him room,  
and heav'n and nature sing,  
and heav'n and nature sing,  
and heaven, and heaven and nature sing!
- 2 Joy to the world! the Savior reigns;  
let us our songs emply,  
While fields and floods, rocks, hills, and plains,  
repeat the sounding joy,  
repeat the sounding joy,  
repeat, repeat the sounding joy
- 2 He rules the world with truth and grace,  
and makes the nations prove  
The glories of his righteousness,  
and wonders of his love,  
and wonders of his love,  
and wonders, wonders of his love.

NATIVITY PAGEANT

Charlotte Albano, Jule Alexander Darville, Wren Alexander Darville, Eva Convery,  
Charlotte Copeland, Emilia Copeland, Sofia Convery, Lexie Felix, Lyla Khan, Kat Manfre, Aiden  
Ramos, Bryson Ramos, Ella Scaglione, Luca Scaglione, Noah Stern, Emery Vonderahe

CHOIR

Rheagan Alexander, Michael Barretti+, Bridget Delehanty, Diane Kazimir, Elizabeth Glynn,  
Kevin Johnson+, Joan Loiacano, Sarah Mossman+, Carl Sturcke, Giulia Utz+, *Choir*

+SECTION LEADER

INSTRUMENTALISTS

Connor Leach, *trumpet*

Laura Papparato, *flute*

HANDBELL CHOIR

Candace Carr, Colin Carr, Margot Dockrell, Liz Irwin, Karen Mosher



MINISTERS OF THE LITURGY

|                             |  |
|-----------------------------|--|
| <i>Altar Guild</i>          | Nancy Connor, Annetta Benedict, Debra Chance |
| <i>Ushers</i>               | Jim Irwin, Chris Shearin                     |
| <i>Crucifer, Acolytes</i>   | Chris Aliotta, Colin Carr                    |
| <i>Readers</i>              | Garrison Block, Mary Shearin                 |
| <i>Eucharistic Minister</i> | Pat Aliotta                                  |
| <i>Director of Music</i>    | Mark A. Trautman                             |
| <i>Presiding</i>            | The Reverend Nathaniel Darville              |



JOIN US FOR WORSHIP ON SUNDAYS

8 am, 10 am, 4 pm

### CHRISTMAS POINSETTIAS

*Susan & Samuel Adams in loving memory of Harold Adams*  
*Alvin Andersen, Sydney & Hugh Kennedy, Anskar & Esther Andersen by Eileen Andersen*  
*Richard & Nancy Connor in memory of Connor loved ones*  
*Carolyn & David Faloni in loving memory of Capen & Faloni loved ones*  
*Laurie & Thomas Haight in loving memory of Nan & Bob Ramé*  
*Jill & Richard Hanifan in thanksgiving for our loving children and grandchildren, and in loving*  
*memory of Lou Alloro, Bart Liberti, and departed loved ones.*  
*Bunny Jenkins in loving memory of Fred Warren Jenkins, Jr.*  
*Joan Loiacono in thanksgiving*  
*Suzanne Mazur in thanksgiving for my family*  
*Karen Mosher & Larry Looker in memory of Looker-Mosher loved ones*  
*Larry Petit in loving memory of John & Valerie Petit*  
*Barbara Restivo in memory of loved ones*  
*Alice Samuels in loving memory of Margaret & Raymond Morrison & Gary Samuels*  
*James Vere in loving memory of Marjorie Marciano Vere*  
*George & Diane Waitts in loving memory of Joan Waitts & Dorothy Brockel*  
*Carolyn Wescott in loving memory of Lee Wescott, & in thanksgiving for family & friends.*



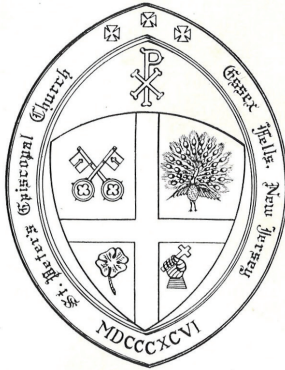
### CHRISTMAS MUSIC

*Susan & Samuel Adams in loving memory of Harold Adams*  
*The Bartholomew Sisters in loving memory of George Wheelock Pomeroy Bartholomew & Marjorie*  
*Lovejoy Bartholomew, George Pomeroy Bartholomew & Mary de Caradeuc Bartholomew, William Sayre*  
*Bartholomew, & Stephen Lovejoy Bartholomew & Laura Miles Bartholomew*  
*Richard & Nancy Connor in memory of Connor loved ones*  
*Jill & Richard Hanifan in thanksgiving for our loving children and grandchildren, and in loving*  
*memory Lou Alloro, Bart Liberti, and departed loved ones.*  
*Diane Kazimir in loving memory of Betty & Gwilym Richards*  
*Joan Loiacono in thanksgiving*  
*Karen Mosher & Larry Looker in memory of Looker-Mosher loved ones*  
*Barbara Restivo in thanksgiving*  
*Mark Trautman & Ben. Sifuentes in loving memory of Priscilla Hannen Kleinman*  
*James Vere in loving memory of Marjorie Marciano Vere*  
*George & Diane Waitts in memory of Joan Waitts & Dorothy Brockel*



### CHRISTMAS OFFERING

*Colin Kelley in loving memory of Gloria Kelley*  
*Susan Negrotto in memory of John T. Negrotto*



## ST PETER'S EPISCOPAL CHURCH

WORSHIP • WONDER • WORK • ALL IN LOVE

271 Roseland Avenue, Essex Fells, NJ 07021

973.226.6500 • [stpetersef.org](http://stpetersef.org)

### THE VESTRY OF ST. PETER'S EPISCOPAL CHURCH

Jim Irwin and Mary Shearin, *Wardens*; Christine Albano, Barbara Gargiulo,  
Erika Grothues, Sarah Latson, Kurt Vonderahe, *Vestry Members*

### THE STAFF OF ST. PETER'S EPISCOPAL CHURCH

The Rev. Nathaniel K.M. Darville, *Rector* ([darville@stpetersef.org](mailto:darville@stpetersef.org))

The Rev. Virginia Jenkins Whatley, *Deacon* ([whatley@stpetersef.org](mailto:whatley@stpetersef.org))

Mark A. Trautman, *Director of Music and Administrator* ([trautman@stpetersef.org](mailto:trautman@stpetersef.org))

Lindsay Thompson, *Director of Sunday School* ([thompson@stpetersef.org](mailto:thompson@stpetersef.org))

Chris Shearin, *Sexton* ([shearin@stpetersef.org](mailto:shearin@stpetersef.org))

DJ Elmore, *Bookkeeper* ([bookkeeper.stpeters@gmail.com](mailto:bookkeeper.stpeters@gmail.com))

All music used by permission for broadcast and reprint, OneLicense.net, 742829-A