



# CHRISTMAS EVE

*Festal Choral Eucharist*

*December 24, 2025 at 10 o'clock in the evening*

**ST PETER'S CHURCH IN ESSEX FELLS**

A PARISH OF THE EPISCOPAL DIOCESE OF NEWARK

271 Roseland Avenue, Essex Fells, NJ 07021

973.226.6500 • [stpetersef.org](http://stpetersef.org)

# HOLY EUCHARIST

VOLUNTARY

*Adagio for Strings and Organ*

*Tomaso Giovanni Albinoni*



## THE WORD OF GOD

*Please stand and sing as the Procession begins*

ENTRANCE HYMN

*Hymnal 1982, 83*

*Text: Latin 18th century; tr. Frederick Oakley, alt.*

*Tune: John Francis Wade, Cantus Diversi, 1751*

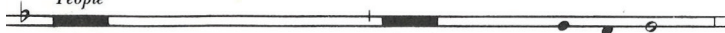
- 1 O come, all ye faithful,  
Joyful and triumphant,  
O come ye, O come ye to Bethlehem;  
Come and behold him,  
Born the King of angels;  
*O come let us adore him, O come let us adore him,  
O come let us adore him, Christ the Lord.*
- 2 God from God,  
Light from Light eternal,  
Lo! he abhors not the Virgin's womb;  
Only begotten Son of the Father;  
*O come let us adore him, O come let us adore him,  
O come let us adore him, Christ the Lord.*
- 3 Sing, choirs of angels,  
Sing in exultation,  
Sing, all ye citizens of heaven above  
Glory to God, glory in the highest;  
*O come let us adore him, O come let us adore him,  
O come let us adore him, Christ the Lord.*
- 4 Yea, Lord, we greet thee,  
born this happy morning;  
Jesus, to thee be glory given;  
Word of the Father, now in flesh appearing;  
*O come let us adore him, O come let us adore him,  
O come let us adore him, Christ the Lord.*

OPENING ACCLAMATION

*Presider*

Blessed be God: Father, Son, and Holy Spirit.

*People*



And blessed be his kingdom, now and for ev - er. A - men.

*Please remain standing as the Choir sings*

GLORIA

*Missa Brevis Sancti Johannis de Deo  
Franz Joseph Haydn*

*Gloria in excelsis Deo,  
et in terra pax hominibus bonæ voluntatis.  
Laudamus te, benedicimus te, adoramus te, glorificamus te.  
Gratias agimus tibi propter nostram gloriam tuam.  
Domine Deus, Rex cælestis, Deus Pater omnipotens.  
Domine Fili unigenite, Jesu Christe.  
Domine Deus, Agnus Dei, Filius Patris.  
Qui tollis peccata mundi, miserere nobis.  
Qui tollis peccata mundi, suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris: miserere nobis.  
Quoniam tu solus sanctus. Tu solus Dominus.  
Tu solus Altissimus, Jesu Christe.  
Cum Sancto Spiritu in gloria Dei Patris. Amen.*

*[Glory to God in the highest,  
and peace to his people on earth.  
We praise you, we bless you, we worship you,  
We give you thanks, we praise you for your great glory.  
Lord God, heavenly King, God the Father almighty.  
Lord, the only begotten Son, Jesus Christ.  
Lord God, Lamb of God, Son of the Father.  
You take away the sins of the world, have mercy on us.  
You take away the sins of the world, receive our prayer.  
You sit at the right hand of the Father, receive our prayer.  
For you alone are holy, you alone are the Lord,  
You alone are the Most High, Jesus Christ,  
With the Holy Spirit, in the glory of God the Father. Amen.]*

COLLECT OF THE DAY

*Presider*  
*People*

God be with you.  
And also with you.

*Presider*

Let us pray. O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting.

*People*

**Amen.**

*Please be seated*

## THE LESSONS

### FIRST LESSON

*Isaiah 2:9-7*

*Reader*

A reading from the Book of Isaiah. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the LORD of hosts will do this.

*Reader*

The Word of the Lord.

*People*

**Thanks be to God.**

PSALM 96 *Cantate Domino*

*Tone V*



To-day is born our Sav-ior, Christ the Lord.

*Cantor*

*Sing to the LORD a new song;*

*sing to the LORD, all the whole earth.*

*Sing to the LORD and bless his Name;*

*proclaim the good news of his salvation from day to day. Refrain*

*Cantor*

*Declare his glory among the nations;*

*and his wonders among all peoples.*

*For great is the LORD and greatly to be praised;  
he is more to be feared than all gods. Refrain*

*Cantor Let the heavens rejoice, and let the earth be glad;  
let the sea thunder and all that is in it;  
let the field be joyful and all that is therein.  
Then shall all the trees of the wood shout for joy  
before the LORD when he comes,  
when he comes to judge the earth. Refrain*

SECOND LESSON

*Titus 2:11-14*

*Reader* A reading from the Letter of Paul to Titus. The grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

*Reader* The Word of the Lord.  
*People* Thanks be to God.

*Please stand for the Gospel Procession and sing*

HYMN

*Hymnal 1982, 87*

*Text: Charles Wesley, 1739, alt.; Tune: Felix Mendelssohn, 1840*

- I** Hark! the herald angels sing  
Glory to the new-born King!  
Peace on earth and mercy mild,  
God and sinners reconciled!  
Joyful, all ye nations, rise,  
Join the triumph of the skies;  
With th'angelic host proclaim  
Christ is born in Bethlehem.  
*Hark! the herald angels sing  
glory to the new-born King!*
- 2** Christ, by highest heav'n adored;  
Christ, the everlasting Lord;  
Late in time behold him come,  
Offspring of the Virgin's womb.

Veiled in flesh the God-head see;  
Hail th'incarnate Deity.  
Pleased as man with us to dwell;  
Jesus, our Emmanuel!

*Hark! the herald angels sing  
glory to the new-born King!*

3 Mild he lays his glory by,  
Born that we no more may die,  
Born to raise us from the earth,  
Born to give us second birth.  
Ris'n with healing in his wings,  
Light and life to all he brings,  
Hail, the Sun of Righteousness!  
Hail, the heav'n born Prince of Peace!

*Hark! the herald angels sing  
glory to the new-born King!*

GOSPEL READING

*Luke 2:1-20*

*Deacon  
People  
Deacon*

The Holy Gospel of our Lord Jesus Christ according to Luke.  
**Glory to you, Lord Christ.**

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn. In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly

host, praising God and saying, “Glory to God in the highest heaven, and on earth peace among those whom he favors!” When the angels had left them and gone into heaven, the shepherds said to one another, “Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.” So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

*Deacon  
People*

*The Gospel of the Lord.*

**Praise to you, Lord Christ.**

SERMON

*The Rector*

*Please stand and say together*

NICENE CREED

*ALL*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

*Deacon*

At the birth of Jesus, angels proclaimed peace to God's people on earth. Let us now pray for the church and world.

*Leader*

Gracious and loving God: the darkness that covered the earth has given way to the bright dawn of your Word made flesh: We pray for Sean our Presiding Bishop, Carlye our Bishop, and all the clergy and people. May we be a people of the light and faithful to your Word, that we may bring your life to the weary world. Lord, in your mercy:

*People*

**Hear our prayer.**

*Leader*

Guide the peoples of this and every nation in the way of your justice and truth, that there may be peace on earth and goodwill among all peoples. We pray for all those in authority; and for all who serve in the military and in harm's way. Lord, in your mercy:

*People*

**Hear our prayer.**

*Leader*

Thank you for the gift of life with all its blessings and sorrows. Strengthen and bless all who celebrate birthdays and anniversaries this week. Shield the joyous, be present with those who are alone, and comfort and strengthen those in any need or trouble, those whom we now name. Lord, in your mercy:

*People*

**Hear our prayer.**

*Leader*

Your mercy is everlasting and your love is beyond measure. Help us to bring and end to all poverty and racism, which keep your children hungry and powerless. Grant that your peace would rule in our hearts and in our lives. Lord, in your mercy:

*People*

**Hear our prayer.**

*Leader*

The Word became flesh that the kingdom of heaven might be open to all believers. May all who have gone before us have a place in your heavenly kingdom. Lord, in your mercy:

*People*

**Hear our prayer.**

*Presider*

O God, you make us glad by the yearly festival of the birth of your only Son Jesus Christ: Grant that we, who joyfully receive him as our Redeemer, may with sure confidence behold him when he comes to be our Judge; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People*

**Amen.**

Presider  
People

## THE PEACE

The peace of the Lord be always with you.  
And also with you.

## WELCOME & ANNOUNCEMENTS

*During the offering, please feel free to make a gift and offering in thanksgiving to God. To take advantage of our electronic giving options, please follow the QR code with your capable electronic device.*



## THE HOLY COMMUNION

### OFFERTORY ANTHEM

*In the bleak mid-winter  
Frosty wind made moan,  
Earth stood hard as iron,  
Water like a stone;  
Snow had fallen, snow on snow,  
Snow on snow,  
In the bleak mid-winter  
Long ago.  
Our God, Heaven cannot hold Him  
Nor earth sustain;  
Heaven and earth shall flee away  
When He comes to reign:  
In the bleak mid-winter  
A stable-place sufficed  
The Lord God Almighty,  
Jesus Christ.*

*Harold Darke*  
*Enough for Him, whom cherubim  
Worship night and day  
A breastful of milk  
And a mangerful of hay;  
Enough for Him, whom angels  
Fall down before,  
The ox and ass and camel  
Which adore.  
What can I give Him,  
Poor as I am?  
If I were a shepherd  
I would bring a lamb,  
If I were a wise man  
I would do my part,  
Yet what I can I give Him,  
Give my heart.*

—Christina Rossetti, 1872

*Please stand and sing*

### HYMN

*Hymnal 1982, 115*

*Text: William Chatterdon Dix, 1865; Tune: Traditional English*

I  
What child is this, who, laid to rest  
On Mary's lap is sleeping?  
Whom angels greet with anthems sweet,  
While shepherds watch are keeping?  
*This, this is Christ the King,  
Whom shepherds guard and angels sing:  
Haste, haste to bring him laud,  
The babe, the Son of Mary.*

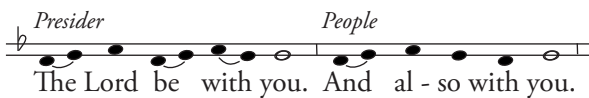
2 Why lies he in such mean estate  
 Where ox and ass are feeding?  
 Good Christian, fear: for sinners here  
 The silent Word is pleading.  
*This, this is Christ the King,  
 Whom shepherds guard and angels sing:  
 Haste, haste to bring him laud,  
 The babe, the Son of Mary.*

3 So bring him incense, gold, and myrrh,  
 Come, peasant, king, to own him;  
 The King of kings salvation brings,  
 Let loving hearts enthrone him.  
*This, this is Christ the King,  
 Whom shepherds guard and angels sing:  
 Haste, haste to bring him laud,  
 The babe, the Son of Mary.*

THE GREAT THANKSGIVING

*Eucharistic Prayer B*

*Presider* *People*



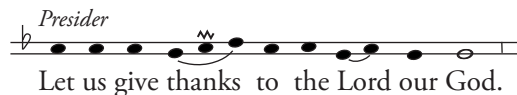
The Lord be with you. And al - so with you.

*Presider* *People*



Lift up your hearts. We lift them to the Lord.

*Presider*



Let us give thanks to the Lord our God.

*People*



It is right to give God thanks and praise.

*Presider*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

*New Plainsong Mass, David Hurd*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and  
 earth are full of your glo - ry. Ho - san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*Presider*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

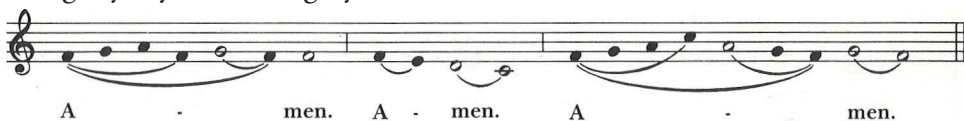
We re - mem - ber his death, We pro - claim his re - sur -  
 rec - tion, We a - wait his com - ing in glo - ry.

*Presider*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



LORD'S PRAYER

*Presider*  
*ALL*

As our Savior Christ has taught us, we are bold to say,

Our Father in heaven,

hallowed be thy Name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

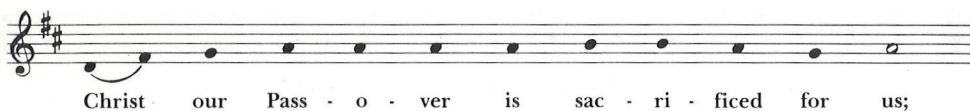
but deliver us from evil.

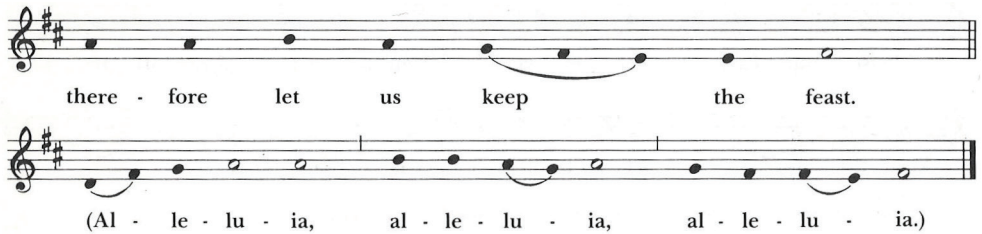
For thine is the kingdom, and the power, and the glory,

for ever and for ever. Amen.

BREAKING THE BREAD

*New Plainsong Mass, David Hurd*





Presider

The Gifts of God for the People of God.

*All baptized Christians are welcome to receive the Bread and Cup to be in communion with God and each other. You may receive only the bread by placing your hands together flat in front of you (Gluten-free wafers are available upon request). Afterwards you may drink wine from the chalice. If you would rather have the bread intinct (dipped) in the wine, you may hand the bread to the person administering the chalice and they will intinct and hand it back to you. If you (or your child) would rather not receive the Sacrament, you may come to the altar rail during Communion and cross your arms on your chest for a blessing.*

CAROL

John Joubert

*There is no rose of such virtue  
As is the rose that bare Jesu:  
'Alleluia' [Praise the Lord]  
For in this rose containèd was  
Heav'n and earth in little space:  
'Res miranda' [Wondrous thing]*

*By that rose we may well see  
That he is God in Persons Three:  
'Pares forma' [Of the same form]  
Then leave we all this worldly mirth  
And follow we this joyful birth:  
'Transeamus' [Let us go!]*

—Anonymous, 14th century

HYMN

*Hymnal 1982, 104  
Text: Richard Wilbur, 1959  
Tune: David Hurd, 1984*

- 1 A stable lamp is lighted  
Whose glow shall wake the sky;  
The stars shall bend their voices,  
And every stone shall cry.  
And every stone shall cry,  
And straw like gold shall shine;  
A barn shall harbor heaven,  
A stall become a shrine.
- 2 This child through David's city  
Shall ride in triumph by;  
The palm shall strew its branches,  
And every stone shall cry.

- And every stone shall cry,  
 Though heavy, dull and dumb,  
 And lie within the roadway  
 To pave His kingdom come.
- 3 Yet he shall be forsaken,  
 And yielded up to die;  
 The sky shall groan and darken,  
 And every stone shall cry.  
 And every stone shall cry,  
 For stony hearts of men:  
 God's blood upon the spearhead,  
 God's love refused again.
- 4 But now, as at the ending  
 The low is lifted high;  
 The stars shall bend their voices,  
 And every stone shall cry.  
 And every stone shall cry,  
 In praises of the Child  
 By Whose descent among us  
 The worlds are reconciled.

HYMN

*Hymnal 1982, 97*

*Text: Jean Mauburn, 1494; tr. Elizabeth Charles, 1858, alt.*

*Tune: Hohenfurth MSS, 1410*

- 1 Dost thou in a manger lie,  
 Who has all created,  
 Stretching infant hands on high,  
 Savior, long awaited?  
 If a monarch, where thy state?  
 Where thy court on thee to wait?  
 Scepter, crown and sphere?  
 Here no regal pomp we see,  
 Nought but need and penury:  
 Why thus cradled here?
- 2 "For the world a love supreme  
 Brought me to this stable;

All creation to redeem  
I alone am able.  
By this lowly birth of mine,  
Sinner, riches shall be thine,  
Matchless gifts and free;  
Willingly this yoke I take,  
And this sacrifice I make,  
Heaping joys for thee.”

3 Christ we praise with voices bold,  
Laud and honor raising;  
For these mercies manifold  
Join the hosts in praising:  
Father, glory be to thee  
For the wondrous charity  
of thy Son our Lord.  
Better witness to thy worth,  
Purer praise than ours on earth,  
Angels’ songs afford.

PROLOGUE TO THE GOSPEL OF JOHN

*John 1:1-14*

*The congregation’s candles are lit; please kneel as you are able.*

*Reader*

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

AND THE WORD BECAME FLESH and lived among us, and we have seen his glory, the glory as of a father’s only son, full of grace and truth.

CAROL

*Hymnal 1982, 111*

*Text: Joseph Mohr, 1818; Tune: Franz Grüber, 1818*

1     **Silent night, holy night,  
All is calm, all is bright  
Round yon virgin mother and child,  
Holy infant, so tender and mild,  
Sleep in heavenly peace.  
      Sleep in heavenly peace.**

2     **Silent night, holy night,  
Shepherds quake at the sight,  
Glories stream from heaven afar,  
Heavenly hosts sing alleluia;  
Christ, the Savior, is born!  
      Christ, the Savior, is born!**

3     **Silent night, holy night,  
Son of God, love's pure light  
Radiant beams from thy holy face,  
With the dawn of redeeming grace,  
Jesus, Lord, at thy birth.  
      Jesus, Lord, at thy birth.**

*Please stand*

POSTCOMMUNION PRAYER

*ALL*     **God our Father, in this night you have made known to us again the coming  
of our Lord Jesus Christ: confirm our faith and fix our eyes on him until the  
day dawns and Christ the Morning Star rises in our hearts. To him be glory  
both now and for ever. Amen.**

BLESSING AND DISMISSAL

*Presider*     **May Almighty God, who sent his Son to take our nature upon him, bless you  
in this holy season, scatter the darkness of sin, and brighten your heart with  
the light of his holiness.**

*People*     **Amen.**

*Presider*     **May God, who sent his angels to proclaim the glad news of the Savior's birth,  
fill you with joy, and make you heralds of the Gospel.**

*People*     **Amen.**

*Presider* May God, who in the Word made flesh joined heaven to earth and earth to heaven, give you his peace and favor.

*People* Amen.

*Presider* And may the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

*People* Amen.

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit.

*People* Thanks be to God.

*Please join in singing*

HYMN

*Hymnal 1982, 109*  
*Old English Carol, pub. 1833*

- 1 The first Nowell the angel did say  
Was to certain poor shepherds in fields as they lay;  
In fields they lay, keeping their sheep,  
On a cold winter's night that was so deep.

*Nowell, Nowell, Nowell, Nowell,*  
*Born is the King of Israel.*

- 2 They looked up and saw a star  
Shining in the east beyond them far,  
And to the earth it gave great light,  
And so it continued both day and night.

*Nowell, Nowell, Nowell, Nowell,*  
*Born is the King of Israel.*

- 3 And by the light of that same star  
Three wise men came from country far;  
To seek for a king was their intent,  
And to follow the star where-ever it went.

*Nowell, Nowell, Nowell, Nowell,*  
*Born is the King of Israel.*

- 4 This star drew nigh to the northwest,  
O'er Bethlehem it took its rest,  
And there it did both stop and stay  
Right o'er the place where Jesus lay.

*Nowell, Nowell, Nowell, Nowell,*  
*Born is the King of Israel.*

5 Then let us all with one accord  
Sing praises to our heavenly Lord;  
That hath made heav'n and earth of nought,  
And with his blood our life hath bought.

*Nowell, Nowell, Nowell, Nowell,  
Born is the King of Israel.*

POSTLUDE

*Pastorale*

*Francesco Manfredini*



MINISTERS OF THE LITURGY

<i>Altar Guild</i>	Nancy Connor, Annetta Benedict, Debra Chance
<i>Ushers</i>	Wayne Copeland, Evan McLaughlin
<i>Crucifer, Acolytes</i>	Joseph Wohltmann
<i>Readers</i>	Nancy Connor
<i>Eucharistic Minister</i>	Eloise Mozillo Hiri
<i>Director of Music</i>	Mark A. Trautman
<i>Presiding</i>	The Reverend Nathaniel Darville



CHOIR

Rheagan Alexander, Michael Barretti+, Bridget Delehanty, Diane Kazimir, Elizabeth Glynn,  
Kevin Johnson+, Joan Loiacano, Sarah Mossman+, Carl Sturcke, Giulia Utz+, *Choir*

+SECTION LEADER

ORCHESTRA

Catherine Yang, Benjamin Hellman, *violin*;  
Tina Chang-Chien, *viola*; Daryl Nuccio, *cello*



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8 am, 10 am, 4 pm

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### CHRISTMAS POINSETTIAS

*Susan & Samuel Adams in loving memory of Harold Adams*  
*Alvin Andersen, Sydney & Hugh Kennedy, Anskar & Esther Andersen by Eileen Andersen*  
*Richard & Nancy Connor in memory of Connor loved ones*  
*Carolyn & David Faloni in loving memory of Capen & Faloni loved ones*  
*Laurie & Thomas Haight in loving memory of Nan & Bob Ramé*  
*Jill & Richard Hanifan in thanksgiving for our loving children and grandchildren, and in loving*  
*memory Lou Alloro, Bart Liberti, and departed loved ones.*  
*Bunny Jenkins in loving memory of Fred Warren Jenkins, Jr.*  
*Joan Loiacono in thanksgiving*  
*Suzanne Mazur in thanksgiving for my family*  
*Karen Mosher & Larry Looker in memory of Looker-Mosher loved ones*  
*Larry Petit in loving memory of John & Valerie Petit*  
*Barbara Restivo in memory of loved ones*  
*Alice Samuels in loving memory of Margaret & Raymond Morrison & Gary Samuels*  
*James Vere in loving memory of Marjorie Marciano Vere*  
*George & Diane Waitts in loving memory of Joan Waitts & Dorothy Brockel*  
*Carolyn Wescott in loving memory of Lee Wescott, & in thanksgiving for family & friends.*



### CHRISTMAS MUSIC

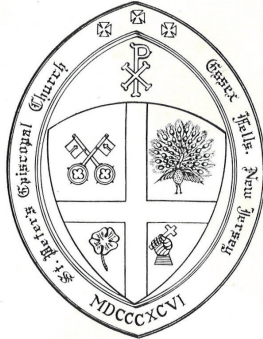
*Susan & Samuel Adams in loving memory of Harold Adams*  
*The Bartholomew Sisters in loving memory of George Wheelock Pomeroy Bartholomew & Marjorie*  
*Lovejoy Bartholomew, George Pomeroy Bartholomew & Mary de Caradeuc Bartholomew, William Sayre*  
*Bartholomew, & Stephen Lovejoy Bartholomew & Laura Miles Bartholomew*  
*Richard & Nancy Connor in memory of Connor loved ones*  
*Jill & Richard Hanifan in thanksgiving for our loving children and grandchildren, and in loving*  
*memory of Lou Alloro, Bart Liberti, and departed loved ones.*  
*Diane Kazimir in loving memory of Betty & Gwilym Richards*  
*Joan Loiacono in thanksgiving*  
*Karen Mosher & Larry Looker in memory of Looker-Mosher loved ones*  
*Barbara Restivo in thanksgiving*  
*Mark Trautman & Ben. Sifuentes in loving memory of Priscilla Hannen Kleinman*  
*James Vere in loving memory of Marjorie Marciano Vere*  
*George & Diane Waitts in memory of Joan Waitts & Dorothy Brockel*



### CHRISTMAS OFFERING

*Colin Kelley in loving memory of Gloria Kelley*





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Jim Irwin and Mary Shearin, *Wardens*; Christine Albano, Barbara Gargiulo,  
Erika Grothues, Sarah Latson, Kurt Vonderahe, *Vestry Members*

### THE STAFF OF ST. PETER'S EPISCOPAL CHURCH

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