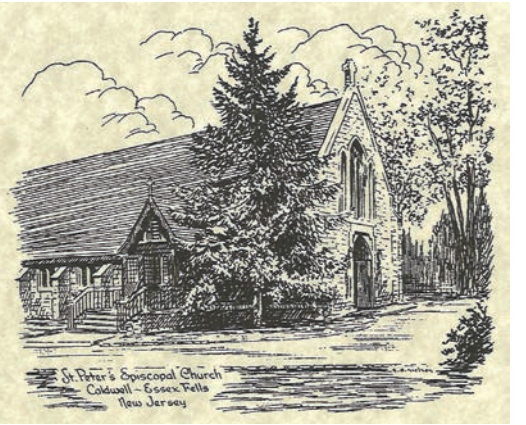
The Sunday of the Resurrection:

Easter Day

Sunday morning at 9 o'clock
April 5, 2026

St Peter's Church in Essex Fells
A PARISH OF THE EPISCOPAL DIOCESE OF NEWARK
271 Roseland Avenue, Essex Fells, NJ 07021
973.226.6500 • stpetersef.org



Welcome to St. Peter's Church

We are glad you are here, and we invite you to enter fully into worship today. No matter where you are on your spiritual journey, you are welcome here. We are a church rooted in Christian tradition, and open to new ideas, committed to service in community and world as part of the world-wide Anglican Communion and the Episcopal Diocese of Newark. The work of worship is shared by all, and we invite you to participate in the spoken and sung responses and hymns as you are able.

Help us to make this a place where God's grace is freely shared by everyone.

The Vestry of St. Peter's Episcopal Church

Jim Irwin and Barbara Gargiulo, *Wardens;*

Christine Albano, Erika Grothues, Sarah Latson, Karen Mosher, *Vestry Members*

The Staff of St. Peter's Episcopal Church

The Rev. Nathaniel K.M. Darville, *Rector (darville@stpetersef.org)*

The Rev. Virginia Jenkins Whatley, *Deacon (whatley@stpetersef.org)*

Mark A. Trautman, *Director of Music and Administrator (trautman@stpetersef.org)*

Lindsay Thompson, *Director of Sunday School (thompson@stpetersef.org)*

Chris Shearin, *Sexton (shearin@stpetersef.org)*

DJ Elmore, *Bookkeeper (bookkeeper.stpeters@gmail.com)*

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Holy Eucharist

Preludes

Voluntary *Prelude for Handbells* *Richard Proulx*

Song *Duke Ellington*

Come Sunday, O come Sunday, that's the day!
Lord, dear Lord above, God almighty, God of love,
Please look down and see my people through.

I believe that God put sun and moon up in the sky.
I don't mind the gray skies 'cause they're just clouds passing by.

Heaven is a goodness time. A brighter light on high.
Do unto others as you would have them do to you.
And have a brighter by and by.

I believe God is now, was then and always will be.
With God's blessing we can make it through eternity.

—From 'Black, Brown And Beige'

Please stand as the Procession begins and sing

Entrance Hymn *Hymnal 1982, 207*

Text: Latin 14th cent., tr. Lyrica Davidica*, 1708; Tune:* Lyrica Davidica*, alt.*

1 Jesus Christ is ris'n today, Alleluia!
Our triumphant holy day, Alleluia!
Who did once upon the cross, Alleluia!
Suffer to redeem our loss. Alleluia!

2 Hymns of praise then let us sing, Alleluia!
Unto Christ, our heav'nly King, Alleluia!
Who endured the cross and grave, Alleluia!
Sinners to redeem and save. Alleluia!

3 But the pains which he endured, Alleluia!
Our salvation have procured, Alleluia!
Now above the sky he's King, Alleluia!
Where the angels ever sing. Alleluia!

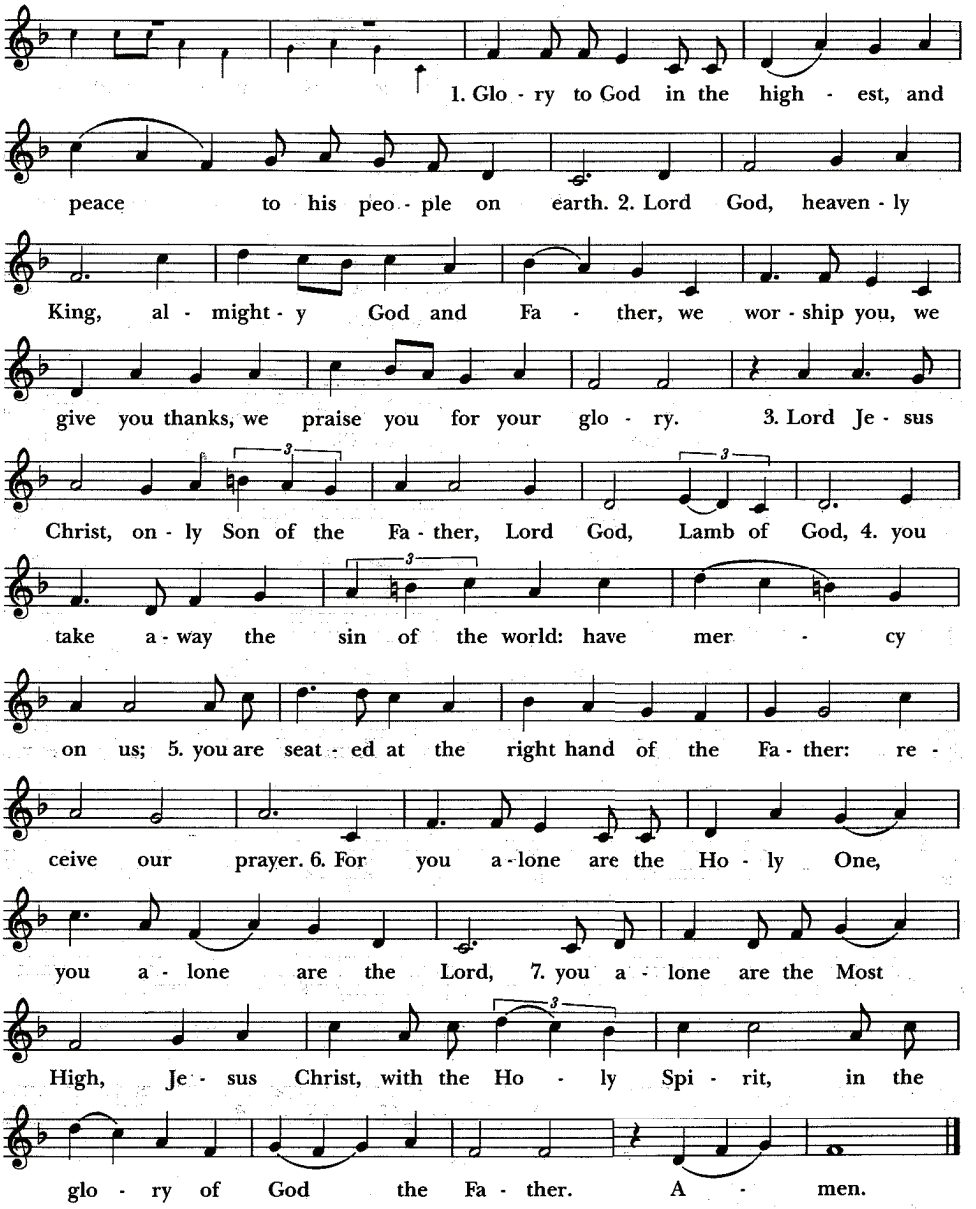
4 Sing we to our God above, Alleluia!
Praise eternal as his love, Alleluia!
Praise him, all ye heav'nly host, Alleluia!
Father, Son, and Holy Ghost. Alleluia!

Easter Acclamation

Presider Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Gloria *Robert Powell*



Collect of the Day

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

Please be seated

The Lessons

First Lesson *Acts 10:34-43*

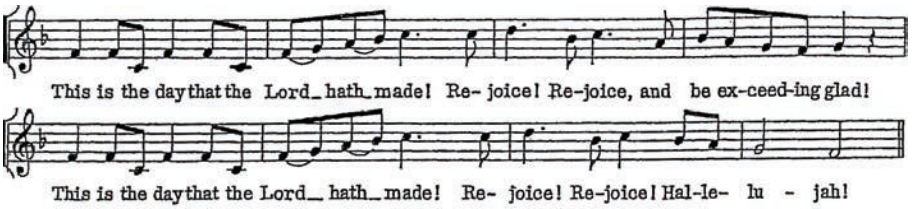
Reader A reading from Acts of the Apostles. Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 98 *Cantate Domino* *Natalie Sleeth*

The refrain is sung by the Cantor, then repeated by all



Cantor *Shout with joy unto the Lord,*
Sing to God throughout the Land,
Oh lift up your voices high,
All rejoice and sing to God. **Refrain**

Cantor *Let the rivers clap their hands,*
Let the hills ring out with joy,
Raise your voice before the Lord,
When he comes to judge the Earth. **Refrain**

Second Lesson *Colossians 3:1-4*

Reader A reading from Letter of Paul to the Colossians. So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand for the Gospel Procession and sing

Hymn *LEVAS II Hymnal, 13*
African-American Spiritual

Refrain *My Lord, what a morning, my Lord, what a morning;*
My Lord, what a morning, when the stars begin to fall.

1 You'll hear the trumpet sound
To wake the nations underground,
Looking to my God's right hand,
When the stars begin to fall. ***Refrain***

2 You'll hear the sinner mourn
To wake the nations underground,

Looking to my God's right hand,
When the stars begin to fall. ***Refrain***

3 You'll hear the Christian shout
To wake the nations underground,
Looking to my God's right hand,
When the stars begin to fall. ***Refrain***

Gospel Reading *John 20:1-18*

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Deacon Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and

your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

Please stand

Renewal of Baptismal Vows

Presider Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Presider Do reaffirm your renunciation of evil and renew your commitment to Jesus Christ?
People I do.

Presider Do you believe in God the Father?
People I believe **in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Presider Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
People **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Presider May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.

People **Amen.**

Prayers of the People *from 'Liturgy for the Whole Church'*

Leader Awake, O Sleeper, rise from death,

ALL **And Christ will give you life!**

Leader Bring newness and change to your church, O God, that we might serve you with courage and grace. We pray for Sean our Presiding Bishop, Carlye our Bishop, and all the clergy and people. Awake, O Church, and rise from death,

ALL **And Christ will give you life!**

Leader Bring newness and change to your world, O God, that all might know the goodness of your love. We pray for all whose lives are torn by war and violence throughout the world. We pray also for all who serve in the military or in harm's way here and abroad. Awake, O World, and rise from death,

ALL **And Christ will give you life!**

Leader Bring newness and change to our nation, O God, that each person might share and honor the other. We pray for the leaders of this and every nation, and all in authority throughout the world. Awake, O People, and rise from death,

ALL **And Christ will give you life!**

Leader Bring newness and change for the suffering, O God, that they might know your saving help. We pray especially for the sick and the suffering, the homeless and the unemployed, and all others whom we now name, especially ____. Awake, O Sorrowful, and rise from death,

ALL **And Christ will give you life!**

Leader Bring newness and change to all who experience the love and joy of the resurrection. We give thanks for ____ and all who celebrate birthdays and anniversaries this week. Give us the joy of your rising to new life as we await the coming of your Holy Spirit. Awake, O Thankful, and rise from death,

ALL **And Christ will give you life!**

Leader Bring newness and change to even the departed, O God, especially ____, that they might forever grow in your likeness. Awake, O Saints, and rise from death,

ALL **And Christ will give you life!**

Leader Bring newness and change to our hearts, O God, that we might grow larger in faith and hope. Awake, O Soul, and rise from death,

ALL **And Christ will give you life!**

Presider Awake, O Sleeper, rise from death, for Christ has burst forth from the tomb, making all things new. Rise, and live, says the Lord. This day God has made for life and all joy! Amen, alleluia!

ALL **Alleluia, amen!**

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

Welcome & Announcements

During the offering, please feel free to make a gift and offering in thanksgiving to God. To take advantage of our electronic giving options, please follow the QR code with your electronic device.

The Holy Communion

Offertory Anthem

Giovanni Pierluigi da Palestrina

Sicut cervus desiderat ad fontes aquarum,
Ita desiderat anima me ad te, Deus.

[As the deer longs for the water-brooks,
So longs my soul for you, O God.]
—Psalm 42:1

Please stand and sing

Hymn

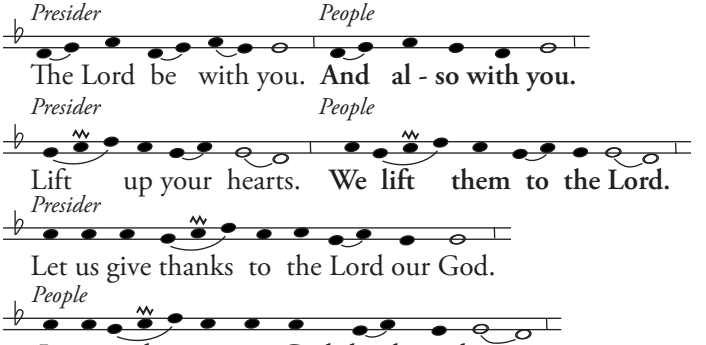
LASST UNS ERFREUEN

Text: Thomas Ken, 1709; Tune: Cologne, 1623

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Alleluia, Alleluia!
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.
Alleluia, Alleluia!
Alleluia, Alleluia, Alleluia!

The Great Thanksgiving

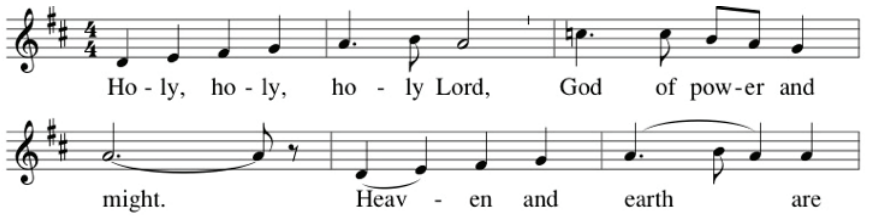
Eucharistic Prayer B

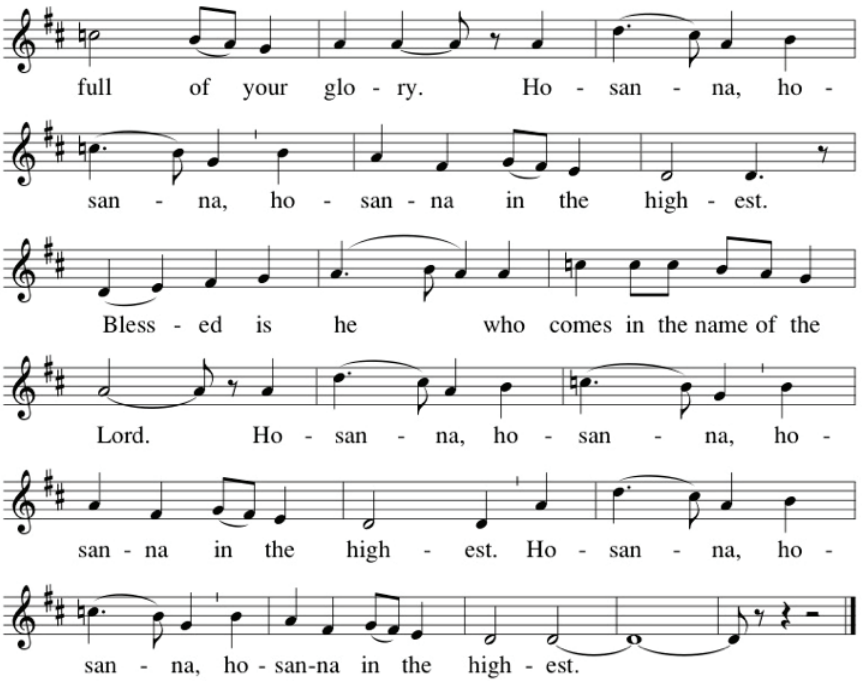


Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Mass for the City, Richard Proulx



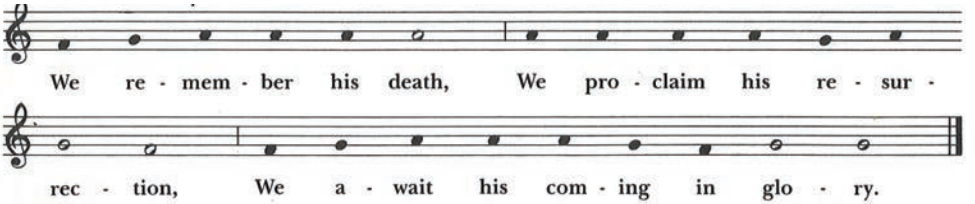


Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

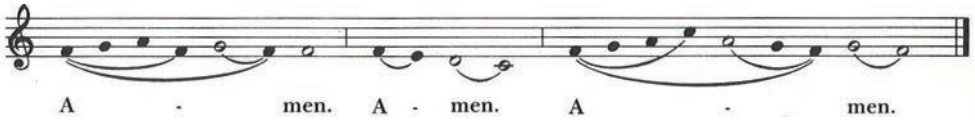
Therefore, according to his command, O Father,



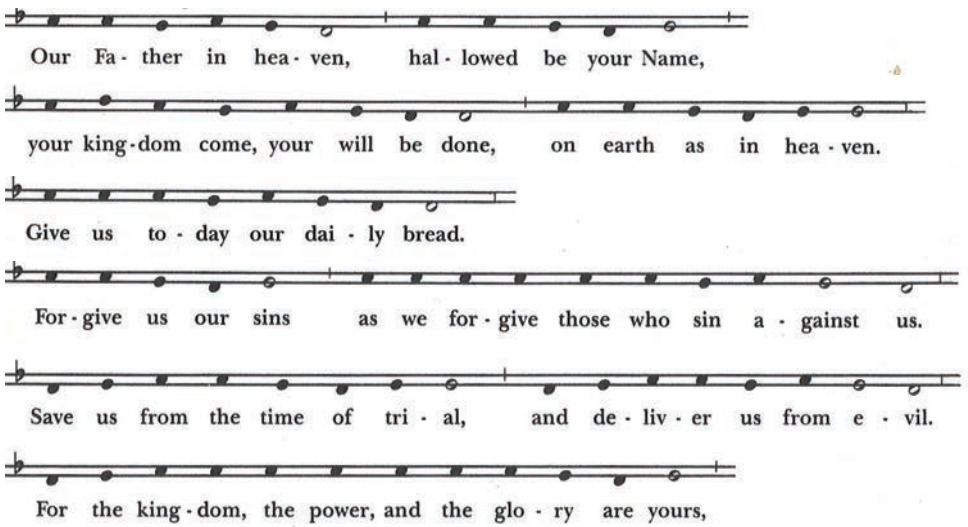
Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

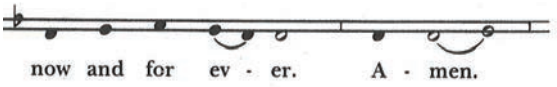
We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

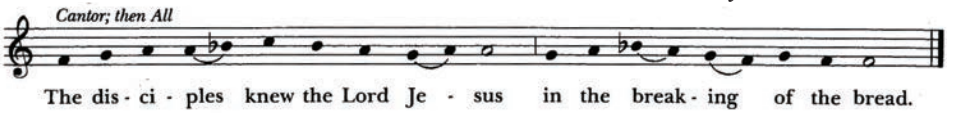


LORD'S PRAYER *Hymnal 1982, S-148*





Breaking the Bread *Hymnal 1982, S 167*



Cantor *The bread which we break, alleluia, is the communion of the body of Christ.* ***Refrain***

Cantor *One body are we, alleluia, for though many we share one bread.* ***Refrain***

Invitation

Presider The gifts of God for the People of God.

All baptized Christians are welcome to receive the Bread and Cup to be in communion with God and each other. You may receive only the bread by placing your hands together flat in front of you (Gluten-free wafers are available upon request). Afterwards you may drink wine from the chalice. If you would rather have the bread intincted (dipped) in the wine, you may hand the bread to the person administering the chalice and they will intinct and hand it back to you. If you (or your child) would rather not receive the Sacrament, you may come to the altar rail during Communion and cross your arms on your chest for a blessing. The Bread and Cup are given with these words:

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

Please join and sing during Communion

Hymn *Hymnal 1982, 204*

John Macleod Campbell Crum, 1928, alt.; Tune: French Carol

1 Now the green blade riseth from the buried grain,
Wheat that in dark earth many days has lain;
Love lives again, that with the dead has been:
Love is come again like wheat that springeth green.

2 In the grave they laid him, Love whom hate had slain,
Thinking that never he would wake again,
Laid in the earth like grain that sleeps unseen:
Love is come again like wheat that springeth green.

3 Forth he came at Easter, like the risen grain,
He that for three days in the grave had lain,
Quick from the dead my risen Lord is seen:
Love is come again like wheat that springeth green.

4 When our hearts are wintry, grieving, or in pain,
Thy touch can call us back to life again
Fields of our hearts that dead and bare have been:
Love is come again like wheat that springeth green.

HYMN *LEVAS II Hymnal, 42*
Alfred H. Ackley, 1933

1 I serve a risen Savior, He's in the world today;
I know that He is living, whatever others say;
I see his hand of mercy, I hear his voice of cheer,
And just the time I need Him He's always near.
He lives, He lives!
Christ Jesus lives today!
He walks with me and talks with me along life's narrow way.
He lives, He lives, salvation to impart!
You ask me how I know he lives?
He lives within my heart.

2 In all the world around me I see His loving care,
And though my heart grows weary I never will despair;
I know that He is leading through all the stormy blast,
The day of His appearing will come at last.
He lives, He lives!
Christ Jesus lives today!
He walks with me and talks with me along life's narrow way.
He lives, He lives, salvation to impart!
You ask me how I know he lives?
He lives within my heart.

3 Rejoice, rejoice, O Christian, lift up your voice and sing:
Eternal Alleluias to Jesus Christ, the King!
The hope of all who seek Him, the help of all who find,
None other is so loving, so good and kind.
He lives, He lives!
Christ Jesus lives today!
He walks with me and talks with me along life's narrow way.
He lives, He lives, salvation to impart!
You ask me how I know he lives?
He lives within my heart.

Anthem *George Frideric Handel*

Hallelujah! For the Lord God Omnipotent reigneth.
The kingdom of this world
is become the kingdom of our Lord,
and of His Christ;
and He shall reign for ever and ever.
King of kings and Lord of lords. Hallelujah!
—Revelation 19:6, 15, 16

Postcommunion Prayer

Presider Let us pray.

ALL **Eternal God, heavenly Father,**
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing and Dismissal

Presider May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

People **Amen.**

Presider May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

People **Amen.**

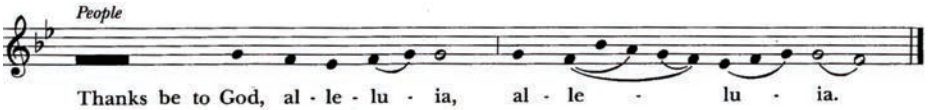
Presider May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

People **Amen.**

Presider And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

People **Amen.**

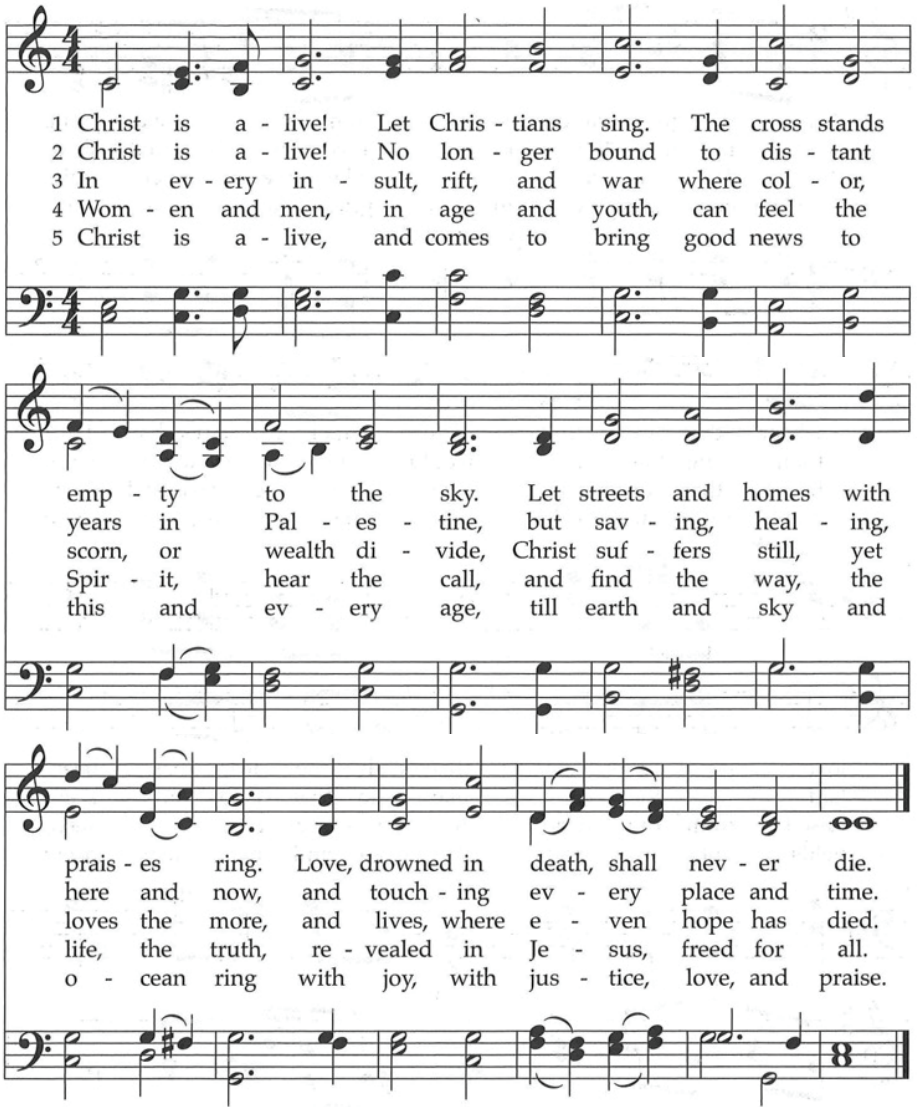
At the Dismissal, all respond



Please remain standing and sing

HYMN TRURO

Text: Brian Wren, 1968, rev. 1995; Tune: Musica Sacra, *1788*



Please remain in your pew until the Procession has left the nave

VOLUNTARY *Prelude in C, BWV 545* *J.S. Bach*

Ministers of the Liturgy

Altar Guild	Nancy Connor, Karen Mosher, Eloise Monzillo Hiris
Acolyte	Colin Carr
Ushers	Jim Irwin, Barbara Gargiulo, Chris Shearin
Readers	Nancy Connor, Mary Shearin
Eucharistic Minister	Mary Shearin
Director of Music	Mark Trautman
Deacon	The Reverend Virginia Jenkins Whatley
Presiding	The Reverend Nathaniel Darville

St. Peter's Parish Choir

Michael Barretti[+], Elizabeth Glynn, Diane Kazimir, Kevin Johnson[+], Joan Loiacano, Taryn Spoto, Carl Sturcke, Giulia Utz[+]

[+]*section leader*

Instrumentalist

Connor Leach, *trumpet*

Handbell Choir

Candace Carr, Margot Dockrell, Liz Irwin, Karen Mosher

Join us for Worship

Sundays: 8 am, 10 am, 4 pm

Easter Flowers

Richard and Nancy Connor in memory of loved ones
David and Carolyn Faloni in memory of Faloni, Capen, and Cotton families
Barbara Gargiulo in memory of Andy and Jeanne Anderson
Hanifan and Wohltmann Families in thanksgiving for our many blessings,
and in memory of our departed and loved friends and families
Mark Livingston in thanksgiving for Marilyn Livingston
Joan Loiacano in thanksgiving for St. Peter's Music
Bunny Jenkins in thanksgiving and in memory of Fred W. Jenkins, Jr.
Suzanne Mazur in memory of Agnes Hill and Michael Mazur
and in thanksgiving for Brittany and Gregory
Karen Mosher and Lawrence Looker in of memory and thanksgiving for loved ones
Laura Paparatto in thanksgiving for Michele Hubley
Brenda Restivo to the glory of God
Sheila Valenti in memory of Susan and Clem Boyers
Carolyn Wescott in memory of Lee Wescott and in thanksgiving
Cynthia Ziegler in memory of Jacqueline Kaufhold, Dorrance Kelly, Amy Kelly, and Ernest Kelly.

Easter Music

Brenda Bingham in memory of Hartley Bingham, Jr.
Richard and Nancy Connor in memory of loved ones
Barbara Gargiulo in memory of Gene Gargiulo
Hanifan and Wohltmann Families in thanksgiving for our many blessings,
and in memory of our departed and loved friends and families
Liz and Jim Irwin in memory of Robin Delehanty
Bunny Jenkins in thanksgiving and in memory of Fred W. Jenkins, Jr.
Mark Livingston in thanksgiving for Marilyn Livingston
Joan Loiacano in thanksgiving for St. Peter's Music
Audrey Nevins and John McNamara in of memory and thanksgiving for loved ones
Karen Mosher and Lawrence Looker in of memory and thanksgiving for loved ones
Laura Paparatto in thanksgiving for Michele Hubley
Brenda Restivo to the glory of God
Sheila Valenti in memory of Susan and Clem Boyers
Mark Trautman and Dr. Ben. Sifuentes in memory of Priscilla Hannen Kleinman

Welcome to St Peter's

What is now St. Peter's Church was formed as All Saints' in 1893 and first met in the old Essex Fells train station. The small congregation built the current chapel in 1896, and the parish was renamed St. Peter's. The chapel was expanded in 1906, the first parish hall was built in 1923, and the current nave was built in 1956. The Piel Building was completed in 1980 and houses the Upper Room as well as classrooms. The St. Peter's Nursery School was established in 1972. Our parish continues to serve the wider community of West Essex, drawing people from Essex Fells, the Caldwells, Verona, Cedar Grove, West Orange, Wayne, Livingston, and beyond. In addition to a thriving liturgical life, the parish serves the community in many ways through outreach to the church, the Diocese, and the world.

While rooted in the Anglican/Episcopal tradition, the parish has always welcomed people from many faith traditions. We welcome families, singles, LGBTQ+ individuals and couples, spiritual seekers and people of all races. As Anglicans, we prize inquiring minds and spiritual seeking. We seek to balance scripture and reason, tradition and innovation. Our worship is a modern expression of ancient tradition, grounded in Word and Sacrament.

Music has played an important role at St. Peter's since we first opened our doors in 1896, and a choir of men and boys first sang for Easter services in 1904. Today we offer choral programs embracing singers and instrumentalists from all ages, providing a rich offering of music for our worship and for the community. We offer many musical events throughout the year in our historic church as a gift of beauty and refreshment to all.

Our ministry to families with children includes a vibrant Sunday School, as well as youth programs for teens in Junior and Senior High School. Adult Christian Formation often includes an adult forum between the morning services. Forums and workshops on life-oriented topics apply faith to today's world.

From the first services in the old Essex Fells train station, to the building of the simple English-style parish church, to the large Norman-style church, St. Peter's serves as a spiritual home for all. The chapel was renamed "All Saints" in 2024 in honor of our forebears' original commitment to building an Episcopal community in the greater West Essex community, and the congregation's original name.

We put our faith into action to support Christine's Kitchen, North Porch ministry to women and infants, St. Paul's in Paterson's Men Shelter, and more. Our David St. George Outreach Committee provides grants for a wide variety of ministries throughout northern New Jersey. Our facilities house not only worship services and activities for the greater community, but our Nursery School, OpShop, and twelve-step groups including AA. Our annual Street Fair welcomes hundreds to our grounds for relaxing, tech-free, old-fashioned community fun! *Everyone is welcome here.*